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FOR
VVHITSONTYDS
LAST *FEAST*:
THE PRESENT, 1645.

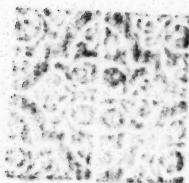
ACTS the first:
*The same IESUS shall come, in like manner as
yee have seene him goe, &c.*



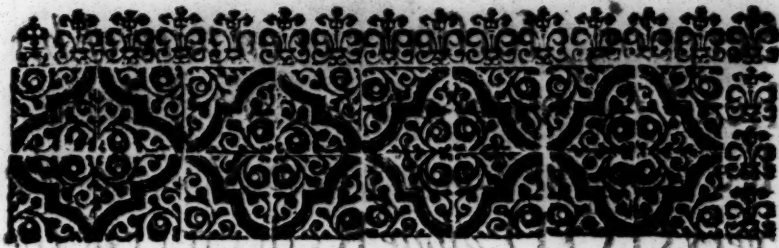
Printed in the Yeere 1645.

FOR
VAHITSONT YDS
LAST FEAST:
THE PRESENT, 1645.

Act the first:
The same is a ball court, in the manner of
the same, being the same, &c.



Printed in the Year 1645.



THE L A: E L E A:

HER CREED OR

Confession.



*Verily as We all Beleeve
in GOD, the sole
Creator of all Things
that were made in the
beginning : So according to His
promise made also ; Concerning the
V. Vomans S E E D, (of which the
A 2 Serpent,*

Serpent, forfiture or on pain of his
head forewarn'd to beware :) do be-
leeve in our Lord I E S V S be the
very G O D: alone Redeemer of the
World, born of the U & R G I N,
which Conceived by the Holy Ghost,
our only Sanctifier.

Who after he had finished, on the
sixt day the worke of Our Redemp-
tion, and rested the seaventh, rose a-
gaine; And was by the space of six
weekes scene, whose last Communde-
ment was to waite for his Fathers
promise, of the Holy Ghosts com-
ming in whom V V e e also beleve.

Wherefore of beleife not floure: in
those

those Things written by the Pro-
 phets and Apostles, doe for mine
 owne part Confesse, how incredible so-
 ever it seemes to Others, I farther
 beleve the second Comming of the ho-
 ly Ghost, immediately before the day of
 Judgement according to that spoken
 by the Prophet IOEL, saying :
 GOD saith, afterward it shall
 come to passe, I will powre out
 my Spirit upon all flesh, before
 the great and terrible Day of the
 LORD : Namely, on the
 Gentiles, their Sonnes and Daugh-
 ters likewise : And I will shew
 Wonders in the Heavens be-
 side a New Star, not long since seene
 never known) more frequent, as

the Earth Blood, and Fire, and
pillars of smoke, &c. Which such
warre hath done to the Christian
world.

Of which last dayes, given by E
leave to say, in Grace and Gifts of
I. E. A. R. M. J. J. C. how Rich so-
ever They esteeme themselves. The
Gentiles nevertheless of a Com-
forter, more need had. Never, how
much soever preside upon their Ho-
liness. Supposing like the Jews a
Saviour for them unnecessary, which
held themselves so just. And so be-
cause Christians already cleansed,
likewise no more need of cleansing
ding. Thus all continued under un-
belief, & full blindness, ~~un-
full~~

agreeable to the present division,
 and as both agreeing in one, stiled
 by the Prophet Daniel, a time and
 times and the deviding of time,
 whose Commission to continue so
 long: And then he who so ever
 shall oppose it never so great: as
 here he stiled the God of the earth
 no less thence two as freely to pro-
 claime open warre so often as they
 please, to smite the Earth or Land
 with Pestilence and such Judgments,
 for which Words of wrath directed
 to the present Century, so much
 suffices: and how they were re-
 warded, their Sackcloth chan-
 ged into a glorious cloud, and their foes
 so much tormented with their testimo-
 ny, how at the same time such an Earthquak
 the City falling upon them, except a Rem-
 nant

For the prophie
e gift of the Holy
ost shall bee
ermented
the last dayes

revelation
Xl cap.

as boys
anks giving
her that
feast
citty &
argument
22

nant which upon Repentance escaped.
As ~~here sheweth~~ revelation. xli
all these but speaking one thing
in severall Languages (to wit) the Resur-
rections loud voice, and that of the Ascen-
tion: as *ascendite huc*; added to those Pro-
phetically fire tongues of theirs; or fire
proceeding out of their mouths, if any
will harme them; suffices for the insuing
feast also, when fully come or finished
wherefore with the 24. Elders that great
Councell or States sitting upon their seats
for ever with one consent and voice: Let
great Brittain say. Wee give thee thrice
humble thanks O eternall Treinity, which art,
and wast, and art to come, becaule thou hast
taken to thee thy great power and hast
reigned.

And I beleieve lastly, though a
Mystery none of lest: Like the
grace of God bestowed upon the Gen-
tiles, held as impossible a point with
the

the *Apostles*: That after the last Period expired, there is a Release out of HELL, Redemption for all the DAMNED, Although granted that sentence Frevocable, Goe yee Cursed, &c.

And the unpardonable sinne, not in this world nor that to come is forgiven: And the fire unextinguished, yet proves their sufferings not of like nature and condition: Notwithstanding in danger, (were God extreame) of endlesse torment: Therefore if Salt which preserves be good, the fire also necessary like these better to enter main'd into Heaven then otherwise goe into fire unquenchable which goes not out, to our dayes without doubt directed (*Marke the 9.*) where so often repeated those words concluded, have peace in your selves.

And

And therefore before that Parable where mentioned the gulfe or fixed space, no other then a prefixed space of time. (Luke 15.) That Elders expostulating reproves like unnaturallnesse in others without compassion of those undergoing the second death in the 1st Sonne instanc'd the second Brother as those words, saying: It was meet, &c. For this thy Brother was dead, and is alive again, was lost, and is found.

Approving of that Principle of every thing in the end, goes to its proper place from whence it came to returne.

And moreover againe for the Bottomlesse pit opend (Revela.) Hells Epito-

pitomie and their King over them. where they not having the Seale of God in their foreheads (*some name given as it were*) These not killed seeking death fleeing from them: *shuning so many months imprisonment: As prisons never so fild as in these dayes:* Shall not need to add what yeare of God feald with, &c. where such innumerable Hors-men discribed to the life.

And thus having cansel'd Purgatories numberlesse passes and pardons that take upon them to deliver others, and cannot out of such utter spirituall Darknesse free themselves derived from: Thou shalt not come forth thence untill paid the utmost mite. And hee without commisseration of his fellow-servant served with the

the like *MEASURE.*

Take to your comfort those armes
display'd, as said to the one, this day Thou
shalt be with M E, &c. So inferrs a-
nother day for the Other : And
therefore, as the Lord lives that
sha'll rayse us from the dust of death so
the Lord lives (*let us say*) that brings
up out of the Flames of HELL backe
Paradice.



: *FFNFS.*

